

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/684,893 Confirmation No.: 4856
Applicant(s): J. Milton Harris
Filed: October 14, 2003
Art Unit: 1616
Examiner: Webman, Edward J.
Title: DEGRADABLE POLY(ETHYLENE GLYCOL) HYDROGELS WITH
CONTROLLED HALF-LIFE AND PRECURSORS THEREFOR

Docket No.: 044646/262893
Customer No.: 00826

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 26	** 20	= 6	X 25=	\$	X 50=	\$ 300.00
INDEP	* 1	*** 4	=	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 300.00


- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent)

In re: J. Milton Harris
Appl. No.: 10/684,893
Filed: October 14, 2003
Atty. Dock. No. 044646/262893
Page 2

is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$300.00.
- ☐ A check in the amount \$ to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

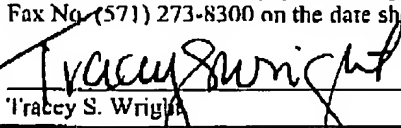
Respectfully submitted,


Christopher M. Humphrey
Registration No. 43,683
Attorney/Agent of Record

CUSTOMER NO. 00826
ALSTON & BIRD LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Raleigh Office (919) 862-2200
Fax Raleigh Office (919) 862-2260

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the US Patent and Trademark Office at Fax No. (571) 273-8300 on the date shown below.


Tracey S. Wright

2/17/06
Date

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006

This facsimile message and its contents are legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this telecopy in error, please notify us immediately by telephone and return the original message to us at the address shown below via the Postal Service. Thank You.

ALSTON & BIRD LLP

3201 Beechleaf Court, Suite 600
Raleigh, NC 27604-1062
919-862-2200
Fax: 919-862-2260

TELECOPY

PLEASE DELIVER AS SOON AS POSSIBLE

Date:

February 17, 2006

Recipient:

Examiner Edward J. Webman

Company:

USPTO

Fax Number:

(571) 273-8300

Voice Number:

1-571-272-0633

Sender:

Chris Humphrey

Message:

Appl. No.: 10/684,893

Confirmation No.: 4856

Applicant(s): J. Milton Harris

Filed: October 14, 2003

Art Unit: 1616

Examiner: Webman, Edward J.

Title: DEGRADABLE POLY(ETHYLENE GLYCOL) HYDROGELS WITH
CONTROLLED HALF-LIFE AND PRECURSORS THEREFOR

Please see the attached Amendment Coversheet (2 pages) and Amendment (10 pages) in reference to the above-identified patent application.

Number of Pages: (including cover page) **13**

IF NOT RECEIVED PROPERLY, PLEASE NOTIFY US IMMEDIATELY AT Kevin Lyn.

USER CODE: HUMPC	REQUESTED BY: Chris Humphrey
CLIENT/MATTER: 044646/262893	OPERATOR:

FEB. -17' 06 (FRI) 17:29

TEL:9198622260

P. 004

RECEIVED
CENTRAL FAX CENTER

FEB 17 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/684,893 Confirmation No.: 4856
Applicant(s): J. Milton Harris
Filed: October 14, 2003
Art Unit: 1616
Examiner: Webman, Edward J.
Title: DEGRADABLE POLY(ETHYLENE GLYCOL) HYDROGELS WITH
CONTROLLED HALF-LIFE AND PRECURSORS THEREFOR

Docket No.: 044646/262893
Customer No.: 00826

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT Under 37 C.F.R. § 1.121

Sir:

In response to the Office Action dated November 17, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

02/22/2006 EFLORES 00000039 160605 10684893

01 FC:1202 300.00 DA

RTA01/2199069v1